# **VADODARA MUNICIPAL CORPORATION**

Health Department – Main Office, Khanderao Market Building, Rajmahal Road, Vadodara - 390 001.

Ph.No. (0265)-(2433116), E-mail :- healthmainoffice@gmail.com

H.O.W.No. 477 /2023-24 Date :- 19<sup>th</sup> Jul. 2023.

## **CERTIFICATE**

It is certified that an inspection team headed by Dr. Sejal Soni, Deputy Health Officer (Name of Officers with designation) from Deputy Health Office (West Zone), Ward No. 12, Near Sahjanand Apartment, Akota, Vadodara (Name of Department/Office) inspected the D. R. Amin Memorial School, Near Lions Hall, Gadapura, Vadodara (Name & Address of the School) and found that, D. R. Amin Memorial School (name of School) has Safe Drinking Water Facilities for the students and members of staff of the institutions and is maintaining the Hygienic Sanitation condition in the school building & the campus as per the norms prescribed by the Central / State / U.T. Govt.

This certificate is valid for a period of 01 (One) Year (i.e. Up to 19<sup>th</sup> July-2024)

Source: Public Health Laboratory, Report on Short Physical & Chemical Examination of Water (Bacteriological), (RO) Water Sample No. PW-404 - dated 26<sup>th</sup>.. April – 2023.

Opinion: The Water is Chemically & Bacteriologically Fit for Drinking Purpose.

HEALTH DEPT.

Signature with Seal:

Name

:- Dr. Devesh M. Patel

Designation

:- Chief Health Officer
Vadodara Municipal Corporation

To,
Principal,
D. R. Amin Memorial School,
Near Lions Hall,
Gadapura,
Vadodara – 390 007.



## VADODARA MUNICIPAL CORPORATION

### **PUBLIC HEALTH LABORATORY**

Vadodara - 390 002, Phone: 0265 - 27 81 433

REPORT ON SHORT PHYSICAL & CHEMICAL EXAMINATION OF WATER

To, DR AMIN MEMORIAL SCHOOL

NEAR LION'S HALL GADAPURA VADODARA

: PHL/PW/436/20 23 Test Report No.

1/5/2023 Date

26/4/2023 **Date of Collection:** 

Sample No.

PW/405/2023

Corporation Water (CBSE) Source and Details of Sample:

Sr. No.	Characterisitc	Analytical Value	Permissible Value as per IS: 10500: 2012	
			Requirement (Acceptable Limit)	Permissible Limit in the Absence of Alternate Source
1.	Colour, Hazen Unit, Max	Colourless	5	15
2.	Odour	Agreeable	Agreeable	Agreeable
3.	Turbidity NTU, max	0.14	1	5
4.	pH Value	8.07	6.5 - 8.5	6.5 - 8.5
5.	Total Alkalinity (as CaCO <sub>3</sub> ), mg/L, Max	122	200	600
6.	Total Hardness (as CaCO <sub>3</sub> ), Mg/L, Max	106	200	600
7.	Calcium (as Ca), mg/L, Max	24	75	200
8.	Magnesium (as Mg), mg/L, Max	11	30	100
9.	Chloride (as Cl), mg/L, Max	20	250	1000
10.	Sulphate (as SO <sub>4</sub> ), mg/L, Max	Nil	200	400
11.	Nitrate (as NO <sub>3</sub> ), mg/L, Max		45	45
12.	Fluoride (as F), mg/L, Max	0.34	1.0	1.5
13.	Total Dissolved Solids mg/L, Max	123	500	2000
14.	Mineral oil mg/L, Max		0.5	0.5
15.	Ammonia (Sewage Contamination)	Absent	Absent	Absent
16.	Free Residual Chlorine mg/L, Min	NIL	0.2	1.0

Remark: (For Sr. No.: 16) to be applicable only when water is chlorinated. Tested at consumer end. When protection against viral infection is required, it should be minimum 0.5 mg/l

Fit **Opinion**: The Water is Chemically for Drinking Purpose.

#### **BACTERIOLOGICAL QUALITY**

Sr. No.	Organisms	Result	Requirements as per IS:10500:2012
1	E, Coli	Absent	shall not be detectable in any 100 ml sample

nicipa Public Health

Laboratory

Opinion: The Water is Bacteriologically

Fit

for Drinking Purpose

NOTE: The Sample was not Drawn by this Office

**Food Analyst** Vadodara Municipal Corporation Vadodara